

**Cole County R-1 Schools****Russellville**

Newsletter

*Developing Tomorrow's Community by Expecting Excellence Today***Volume 16 Issue 1****August 2024****Board of Education**President
Adam WeberChristina Wood
Vice-President, TreasurerJenifer Seaver
SecretaryRenee Bungart
MemberElaine Buschjost
MemberRitchie Jenkins
MemberStephen Schnieders
Member**Administration**Superintendent
Jeff JenneweinJunior High/High School Principal
Danielle GreubelJunior High/High School Asst. Principal
Ryan HedrickK-6 Principal
Tina KauffmanDirector of Special Services
Lori Clark**Inside This Issue**

Item 1 Letter from Superintendent 1-4

Item 2 Board Meeting Minutes 4

Item 3 Open House 4

Item 4 Back-to-school information 5-7

Item 5 RSF Golf Tournament info 8-10

Item 6 Important Dates 11

Item 7 Employment Opportunities 12

Superintendent's Letter

Dear Parents, Guardians, and Students,

I hope this message finds you well and you are enjoying the final days of summer. As we prepare for the upcoming school year, I wanted to take this opportunity to share some important updates and information with you.

School Year 2024-2025 Board of Education approved Power Standards:

The 2024-2025 power standards (linked here: [24-25 Power Standards](#)) are what we want our students to know and be able to do. The power standards are not everything we teach, rather they represent the minimum a student must learn to reach high levels of learning. The expectation for all teachers is to also unwrap each standard. "Unwrapping standards" consists of the following:

- What is the essential standard to be learned? Describe it in student-friendly vocabulary.
- What does proficient student work look like? Provide an example and/or description
- What prior knowledge, skills, and/or vocabulary are needed to master this standard?
- What assessments will be used to measure students' mastery?
- When will this standard be taught?
- What will we do when students have learned the essential standards?

School Year 2024-2025 Meal Prices

| | Elementary | JH/HS | Reduced | Staff |
|------------------------------------|------------|--------|---------|--------|
| Breakfast | \$1.50 | \$1.60 | \$.30 | \$1.65 |
| Lunch | \$2.25 | \$2.55 | \$.40 | \$2.80 |
| Extra Milk or Orange Juice - \$.40 | | | | |

| Breakfast | | Lunch | | | |
|---------------------|--------|---------------------------------------|---------------------|--|--------|
| 2nd breakfast | \$1.10 | 2nd lunch | \$1.50 Elementary | Dessert | \$.45 |
| Meat | \$.75 | 2nd lunch | \$2.20 Jr./Sr. High | Meat | \$1.00 |
| Main entree | \$.75 | 2nd entree, small salad, baked potato | \$1.00 | Roll, breadstick, pretzel, vegetable, fruit, potato, salad | \$.50 |
| Toast, Bread, Bagel | \$.50 | Cookie | \$.45 | Ice Cream | \$.75 |
| PopTart | \$.75 | Chips | \$.50 | | |

Staffing Updates:

We are excited to welcome new staff to our district, and introduce those who will be working with our students and staff in new roles!

Matt Witt–seasonal custodian
Douglas Witt–seasonal custodian
Johnathan Witt–seasonal custodian
Kaylee Strobel–seasonal custodian
Devona Maharas–seasonal custodian
Gary Weber–seasonal custodian
Bryce Hale–seasonal custodian
Keaton Schrimpf–seasonal custodian
Amber Johnson–High School Spanish
Kayleigh Campbell–NHS Sponsor
Amber Johnson–Scholar/Academic Bowl Sponsor
Bryce Hale–Summer Athletic Enhancement
Trinity Riggs–Summer Athletic Enhancement
Cooper Basnett–Summer Athletic Enhancement
Ray Eickmeyer–Head Cross Country Coach
Caleb Sconce–Assistant Cross Country Coach
Christina Shelton–Paraprofessional
Natalie Henderson–Paraprofessional
Jacob Fisher–Paraprofessional
Britney Fisher- Full time Parents as Teachers Educator
Madeline Sullens- Part time Parents As Teachers Facilitator
Rayme McCune–High School Math Teacher
Theresa Pistel–High School RootED Facilitator
Natalie Eickhorst–High School ISS Facilitator
Teena Campbell–High School Special Education Teacher

2024-2025 Board of Education approved Monthly Meeting Dates and Times:

- August 15th, 2024 5:30pm
- September 19th, 2024 5:30pm
- October 17th, 2024 5:30pm
- November 21st, 2024 5:30pm
- December 19th, 2024 5:30pm
- January 16th, 2025 5:30pm
- February 20th, 2025 5:30pm
- March 20th, 2025 5:30pm
- April 17th, 2025 5:30pm
- May 15th, 2025 5:30pm
- June 2025, TBA

PLC at Work Institute Conference:

The PLC leadership team attended the PLC at Work Institute Conference in St. Louis on June 11-13. I really appreciate Lori Clark, Tina Kauffman, Danielle Greubel, Larissa Mehmert, Amy Pavely, Dana Schad, Sheri Koestner, Olivia Gilpin, and Stacie Strobel taking time out of their summer to attend the conference. I had a great time learning from the presenters and each other! We are excited about the task to help revitalize professional learning communities in the upcoming school year!

Grant Updates:

Over the summer months, I submitted the following grants:

- 2024 COPS Office School Violence Prevention Program (SVPP) \$500,000 grant– The design of this grant will have updated security camera system district wide; 10, 83” Yealink boards; wireless panic buttons; Raptor visitor management; door entry intercom; and vape detectors at the high school . We will find out in October if we secure any funding for the SVPP Grant.
- Missouri Department of Natural Resources Waste Management Playground Scrap Tire Surface Material Grant for \$50,000– The grant design is to install pour-in-place rubberized material in two separate areas at the lower elementary playground. One area will be 1750 square feet. This area will cover a 9-piece advanced kids gym course. The second area will be 625 square feet. This area will be for the ga ga ball pit.
- The Missouri Quality PreKindergarten Grant (MOQPK-LEA)-- Our District is eligible for approximately \$130,000. It was announced on July 3rd we were awarded this grant. We are finalizing the design of this grant.
- Susie Epperson, founder of Grants 4 Schools Network, has agreed to do a 6 hour workshop for our district. I attended her Grants for Schools Conference a few months back, it was very informative on ways to secure funding for schools. We will have applied for over 1 million dollars of additional grant funding by the end of this school year. I believe we can increase this amount and feel there is a need for additional resources for our staff and students. This service would cost the district \$2,250. This workshop would be available for anyone who is interested in helping our district secure additional funding. Please submit your name and contact information on the google form attachment located here ([Grant writing interest form](#)) if you are interested!

Fiscal Year 2023-2024 Budget Update:

- According to the SISFIN expenditure report for fiscal year 2023-2024, our district shows \$9,393,786.27 in total expenditures with a budget of \$11,798,281.29, which is 15.72% under budget.
- According to the SISFIN revenue report for fiscal year 2023-2024, our district shows \$7,796,202.73 in revenue with a budget of \$9,100,043.58, which is 10.56% under budget.
- Our auditor's visit is scheduled for October 1st. Our audit and a balanced ASBR is due December 31st. Therefore, we will be prepared to present the 2023-2024 audit report and ASBR during the December Board of Education meeting. Both reports will contain finalized expenditure and revenue numbers for Fiscal Year 2023-2024.

Fiscal Year 2024-2025 Approved District Budget:

2024-2025 Approved budget expenditures of \$11,131,126.43

- 6100s (Salaries)- \$4,214,013
- 6200s (Benefits)- \$1,328,075
- 6300s (Purchased Services)- 1,378,803
- 6400s (Supplies)- 1,083,206
- 6500s (Capital Projects)- \$2,286,750.00
- 6600 (Debt Service)- \$840,279.43

2024-2025 Approved budget revenue of \$8,883,139.49

- 5100 (Local Revenue)- \$4,703,582
- 5200 (County Revenue)- \$242,909.49
- 5300 (State Revenue)- \$2,931,687
- 5400 (Federal Revenue)- \$799,961
- 5600 and 5800 (Other Revenue)- \$205,000

2024-2025 Projected operating fund (Fund 1 and 2) balance at end of fiscal year

- From a projected \$2,577,902 (33%) at the end of FY 2023-2024 to a projected \$2,427,944 (30.3%) at the end of FY 2024-2025

2024-2025 Projected Capital Projects (Fund 4) balance at end of fiscal year

- Projected \$1,168

Facility Projects Update:

- We would like to give a big thank you to our maintenance and custodial staff! All floors and hallways have been cleaned and appropriate wax has been applied, with the exception of the elementary gym. One of the Septagon employees even commented to me that the floors in the new addition were some of the best work they have ever seen.
- We currently have many overdue painting projects at the elementary and the high school. It currently looks like a construction zone in many areas, but we will have it ready to go by the first day of school.
- Our first round of the quality water testing results came back and we had 19 fixtures that needed remediation. We met with a representative from WinSupply out of Jefferson City to consult remediation strategies for the fixtures that tested over 5 PPB of lead, per statute. Andy Wilburs completed remediation on all 19 fixtures in the district on August 1st. We retested the 19 fixtures on August 5th and are waiting on results.
- Greg Raithel conducted rock installation at the elementary and high school.
- All the new classroom furniture and Smartboards have been installed in the new addition at the high school. The new classrooms will be ready to go on the first day of school!

Thank you for your continued support and partnership as we work together to provide the best possible educational experience for our students. If you have any questions or concerns, please do not hesitate to reach out to me or our school administration. Wishing you a wonderful end to the summer and a successful start to the new school year!

Warm regards,

Dr. Jeff Jennewein

Board Minutes

Board meeting minutes are posted to the district's website at coler1indians.socs.net under the Board of Education tab. Agendas and meeting minutes for previous school years may be found under Archived Agendas in the Board of Education tab.

**Pre-K/Kindergarten
Open House**

AUGUST 15
6:00-7:00pm

Open House

August 19, 5:30-7:30pm

*5th & 6th Grade parent meeting, 6:30pm -
Elementary Gym*

*7th & 9th Grade parent meeting, 7:00pm -
High School Gym*



COLE COUNTY R-1 SCHOOL DISTRICT
TRANSPORTATION INFORMATION FORM

Cole County R-1 Elementary School
13111 Park St., Russellville MO 65074
Cole County R-1 Jr./Sr. High School
13600 Rt. C., Russellville, MO 65074

THIS SECTION IS USED FOR OFFICIAL USE ONLY

☐ Yes ☐ No

Parent/Guardian

By state law, all bus drivers must carry with them a roster of all students riding their bus. Please fill out the information below so that your student(s) will be included on the roster. It is the Parent/Guardian's responsibility to have your child at the designated bus stop at least 5 minutes before the morning pick-up time and drop-off time in the afternoon. This allows extra time for a safe pick-up and drop-off in case of unforeseen circumstances, road conditions, inclement weather, substitute drivers or mechanical problems.

| | | |
|---|---|--|
| STUDENT'S NAME | | GRADE |
| SIBLINGS | | |
| PARENT/GUARDIAN NAME | | |
| ADDRESS | | |
| CITY | STATE | ZIP-CODE |
| HOME PHONE | CELL PHONE | WORK PHONE |
| Does your student plan to use Cole County R-1 School District bus services throughout the year? | | <input type="checkbox"/> Yes <input type="checkbox"/> No |
| If yes, Cole County R-1 School District bus services will be used for the purpose of | | <input type="checkbox"/> Pick up <input type="checkbox"/> Drop Off <input type="checkbox"/> Both |
| Before school my child will | | |
| <input type="checkbox"/> Ride the bus from the following address | ADDRESS | |
| <input type="checkbox"/> Car rider with the following person | NAME OF PERSON STUDENT WILL RIDE TO SCHOOL WITH | |
| <input type="checkbox"/> Walk | | |
| After school my child will | | |
| <input type="checkbox"/> Ride the bus to the following address | ADDRESS | |
| <input type="checkbox"/> Car rider with the following person | NAME OF PERSON STUDENT WILL RIDE TO SCHOOL WITH | |
| <input type="checkbox"/> Walk | | |
| ALTERNATE ROUTE | | |
| Students will only be allowed to ride one bus to one destination, either home or to an alternate site. We realize on occasion there will be a need for your child to ride a different bus or be dropped off at an alternate location. We ask that you attempt to keep this to a minimum. On the day that your child does need to be dropped off at a spot other than your home/babysitter, we ask that you inform the office as early as possible so personnel can prepare the bus pass. Building offices are very busy at the end of the day and waiting until then will cause delays in buses being able to depart from school. The alternate stop must be on an established route. | | |
| NAME | HOME PHONE | CELL PHONE |
| ADDRESS | | CITY |
| This alternate address will be used for the purpose of | | <input type="checkbox"/> Pick Up <input type="checkbox"/> Drop Off |
| Each day your child will be sent home as you have indicated above. Please notify the school office with any changes that may occur in transportation and/or contact information. | | |
| PARENT/GUARDIAN SIGNATURE | | DATE |
| OFFICE USE ONLY | | |
| AM BUS # | AM PICKUP TIME | DRIVER |
| PM BUS # | PM DROP OFF TIME | DRIVER |

Bus forms must be completed at the start of each school year in order for students to ride the school bus. If your child(ren) will ride the bus to or from school, please complete and return a hard copy of the bus transportation form by **August 16, 2024**. Forms may also be picked up from the office. Completed forms may be brought to your child's school, or scanned and emailed to Tina Weber at tweber@durhamschoolservices.com.

7/1/24

Cole County R-1 School District announced its revised free and reduced price policy for school children unable to pay the full price of meals served in schools under the National School Lunch Program and the School Breakfast Program.

Local education officials have adopted the following family-size income criteria for determining eligibility:

| Household Size | Maximum Household Income Eligible for Free Meals | | | Maximum Household Income Eligible for Reduced Price Meals | | |
|-------------------|--|---------|--------|---|---------|--------|
| | Annually | Monthly | Weekly | Annually | Monthly | Weekly |
| 1 | \$19,578 | \$1,632 | \$377 | \$27,861 | \$2,322 | \$536 |
| 2 | 26,572 | 2,215 | 511 | 37,814 | 3,152 | 728 |
| 3 | 33,566 | 2,798 | 646 | 47,767 | 3,981 | 919 |
| 4 | 40,560 | 3,380 | 780 | 57,720 | 4,810 | 1,110 |
| 5 | 47,554 | 3,963 | 915 | 67,673 | 5,640 | 1,302 |
| 6 | 54,548 | 4,546 | 1,049 | 77,626 | 6,469 | 1,493 |
| 7 | 61,542 | 5,129 | 1,184 | 87,579 | 7,299 | 1,685 |
| 8 | 68,536 | 5,712 | 1,318 | 97,532 | 8,128 | 1,876 |
| Each add'l member | +6,994 | +583 | +135 | +9,953 | +830 | +192 |

Children from families whose current income is at or below those shown are eligible for free or reduced price meals. Applications are available at the school office. To apply, fill out a Free and Reduced Price School Meals Family Application and return it to the school. The information provided on the application is confidential and will be used only for the purpose of determining eligibility. Applications may be submitted any time during the school year. A complete application is required as a condition of eligibility. A complete application includes: (1) household income from all sources or Food Stamp/TANF case number, (2) names of all household members, and (3) the signature and last four digits of social security number or indication of no social security number of adult household member signing the application. School officials may verify current income or other information provided on the application at any time during the school year.

Foster children may be eligible regardless of the income of the household with whom they reside. Households with children who are eligible under the foster, Head Start, homeless, migrant, or runaway programs should contact the school for assistance in receiving meal benefits. Special Supplemental Nutrition Program for Women, Infants, and Children (WIC) participants may be eligible for free or reduced price meals.

Children who are members of households currently certified as receiving Food Stamps, TANF or FDPIR are eligible for free meals. To complete an application, the household must provide the names of the children, a statement that the household receives the qualifying benefits, the Food Stamps/TANF/FDPIR case number, and the signature of the adult household member making application. When known by the school that members of a household are receiving assistance from Food Stamps, TANF or FDPIR, households will be notified of their children's eligibility for free school meals. If any children in the household were not listed on the eligibility notice or not listed on the application, the household should contact the school to have benefits extended to all children in the household.

If a family member becomes unemployed or if family size changes, the family should contact the school to file a new application. Such changes may make the children of the family eligible for these benefits.

Under the provisions of the policy, the **Central Office Administrative Assistant** will review the applications and determine eligibility. If a parent is dissatisfied with the ruling of the determining official, they may wish to discuss the decision with the hearing official on an informal basis or he/she may make a request either orally or in writing to the **Superintendent**. Hearing procedures are outlined in the policy. A complete copy of the policy is on file in each school and in the central office where any interested party may review it.

USDA Non-discrimination Statement:

In accordance with federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, this institution is prohibited from discriminating on the basis of race, color, national origin, sex (including gender identity and sexual orientation), disability, age, or reprisal or retaliation for prior civil rights activity.

Program information may be made available in languages other than English. Persons with disabilities who require alternative means of communication to obtain program information (e.g., Braille, large print, audiotape, American Sign Language), should contact the responsible state or local agency that administers the program or USDA's TARGET Center at (202) 720-2600 (voice and TTY) or contact USDA through the Federal Relay Service at (800) 877-8339.

To file a program discrimination complaint, a Complainant should complete a Form AD-3027, USDA Program Discrimination Complaint Form which can be obtained online at: <https://www.usda.gov/sites/default/files/documents/ad-3027.pdf>, from any USDA office, by calling (866) 632-9992, or by writing a letter addressed to USDA. The letter must contain the complainant's name, address, telephone number, and a written description of the alleged discriminatory action in sufficient detail to inform the Assistant Secretary for Civil Rights (ASCR) about the nature and date of an alleged civil rights violation. The completed AD-3027 form or letter must be submitted to USDA by:

1. **mail:**
U.S. Department of Agriculture
Office of the Assistant Secretary for Civil Rights
1400 Independence Avenue, SW
Washington, D.C. 20250-9410; or
2. **fax:**
(833) 256-1665 or (202) 690-7442; or
3. **email:**
Program.Intake@usda.gov

This institution is an equal opportunity provider.

Sports Announcements

Sunday, August 11 — 6:00pm-- High School Gym: All-sports meeting for all parents and junior high/high school athletes planning to participate in any MSHSAA athletic activity. This also includes any athlete who will be participating in winter and/or spring sports.

Monday, August 12— High school fall sports practices begin. ***Midnight madness practices*** - Football, softball and volleyball will begin practices at 12:01am under the lights and in the gym!

6:30am—Cheerleading practice—High school gym

12:00pm— Girls golf practice— meet at the high school to go to Redfield

6:30pm—Girls/Boys cross country practice—meet at the track

Monday, August 19—Junior high fall sports practices begin for junior high football, junior high volleyball and junior high cheerleading.

All practice information and fall sports schedules can be accessed on the school website district calendar <https://coler1indians.socs.net/vcalendar/> All athletes must have current physicals turned in along with other necessary paperwork when practices begin.

All information can be accessed under the athletic tab on the school website. Please email Activities Director Lucas Branson at lbranson@coler1indians.org, or respective coaches if there are any questions.



12th ANNUAL
GOLF TOURNAMENT

RUSSELLVILLE SCHOOL FOUNDATION

SATURDAY
SEPTEMBER 21, 2024

REDFIELD GOLF COURSE
SHOTGUN START - 8AM

FEES

\$360/team
\$90/player

ALL ENTRIES RECEIVE

lunch - beverages
tee gifts

MULLIGANS

\$5/player
4/team max

STRINGS - \$20/team

2 FLIGHTS - PAYING 3 PLACES BASED ON 30 TEAMS
\$90 ENTRY FEE REQUIRED FOR TEAM RESERVATIONS

QUESTIONS? CONTACT – Don Kennedy – (573)644-4844

EMAIL RSF@COLERTINDIANS.ORG
FOR TEAM ENTRY FORM

ALL PROCEEDS BENEFIT THE
RUSSELLVILLE SCHOOL FOUNDATION





Thank you for being a hole sponsor for the 2024 RUSSELLVILLE SCHOOL FOUNDATION Golf Tournament. Please fill out this form in its entirety. Please have the top portion of this form completed and returned, along with your payment, to the address listed below by September 7, 2024. The bottom portion of the form may be kept for your records.

Sponsor Information

| | |
|------------------|--|
| Business Name | |
| Contact Name | |
| Address | |
| City, State, Zip | |
| Phone | |

Mail check to: **Don Kennedy, Treasurer**
Russellville School Foundation
5702 Gray Road
Henley, MO 65040

**KEEP THIS FOR YOUR RECORDS**

Thank you for your donation of \$100.00 to the **RUSSELLVILLE SCHOOL FOUNDATION**. This donation will be used for hole sponsorship at the annual FOUNDATION golf tournament fund raiser.

| Description | Amount Donated | Tournament Date |
|--------------|----------------|-----------------|
| Hole Sponsor | \$100.00 | 9/21/24 |



**12th Annual
GOLF TOURNAMENT**

RUSSELLVILLE SCHOOL FOUNDATION

**SATURDAY
SEPTEMBER 21, 2024**

**REDFIELD GOLF COURSE
SHOTGUN START - 8AM**

| | | |
|--|--|--|
| FEES \$360/team \$90/player | ALL ENTRIES RECEIVE lunch - beverages tee gifts STRINGS - \$20/team | MULLIGANS \$5/player 4/team max |
|--|--|--|

2 FLIGHTS - PAYING 3 PLACES BASED ON 30 TEAMS
\$90 ENTRY FEE REQUIRED FOR TEAM RESERVATIONS

QUESTIONS? Contact – Don Kennedy – (573)644-4844
 OR EMAIL RSF@COLERTINDIANS.ORG

ALL PROCEEDS BENEFIT THE
 RUSSELLVILLE SCHOOL FOUNDATION




| RUSSELLVILLE SCHOOL FOUNDATION GOLF TOURNAMENT Team Entry Form | |
|---|--------|
| Name 1 / Captain | Name 2 |
| Address | Name 3 |
| Phone | Name 4 |

Mail this Team Entry Form along with your team entry fees to:

Don Kennedy, Treasurer
Russellville School Foundation
5702 Gray Road
Henley, MO 65040

COLE COUNTY R-I SCHOOL DISTRICT

13600 Route C
Russellville, MO 65074

Superintendent's Office—(573) 782-3534

Elementary Office—(573) 782-4814

13111 Park St.
Russellville, MO 65074

Junior High/High School Office—(573) 782-3313

13600 Rt. C
Russellville, MO 65074



Developing Tomorrow's Community
by Expecting Excellence Today

Find us on the web at
Coler1indians.socs.net

Find us on Facebook at
<http://goo.gl/tWEzE>

SCHOOL BEGINS WEDNESDAY, AUGUST 21, 2024!

Thursday, August 22, will be a regular school day with dismissal at 3:30pm. PLC meetings will resume on Thursday, August 29, with dismissal at 2:30pm.

Parents and guardians, please check your Infinite Campus Parent Portal for back-to-school updates and information, as well as links to help guide you through the start of the new year!

Important Dates

August 15—PreK/Kindergarten Open House—6:00pm

August 19—Open House (all grades) - 5:30-7:30pm

5-6 grade parent meeting 6:30pm

7th & 9th grade parent meeting 7:00pm

August 21—First Day of School

September 2—Labor Day—NO SCHOOL

September 10—Picture Day

SUBSTITUTE BUS DRIVERS AND SUBSTITUTE TEACHERS

Sub bus drivers needed—Please contact Tina Weber at 573-690-3256.

Substitute Teachers—The Cole County R-1 School District is in need of Substitute Teachers. Must have Substitute Certification from DESE. The pay is \$100 per day. The Cole County R-1 School District is an Equal Opportunity Employer. Download and print the Classified application from our website (coler1indians.socs.net), or you may pick up an application at the Superintendent's office. Any questions, please contact Rachel Brizendine at 573-782-3534.